



FISH FRY 2010

Attached are the days and times we need volunteers for our 2010 fish fry. Brief explanations of each position are included. Please fill in form and send to office or drop into the collection basket. A volunteer table will be set up outside the library to further assist you as you arrive on Friday evenings. Please check in at the table to get your assigned position. All children are welcome to help. Those children that are in grades lower than 7th grade require parent involvement. **All others need to fill in the required permission slip before we can allow them to help.**

Contact Information: Amy Ryan, Volunteer Coordinator, Christy.munyon@insightbb.com or 513-312-4535

Run Through meeting is scheduled for Friday February 12, 2010. Cashier and call in center training will also be included. All interested volunteers, please join us.

Thursdays 1:30pm- 3:30pm, cafeteria

Lead: Tim Monroe

Prepackage all condiments for carryout

Friday Morning and afternoon 10:00am-3:30pm, cafeteria

Lead: Christy Munyon

This is the time we prepare food and set up tables, chairs, registers and misc. other to be ready for 4:00pm start

Prepare food (non fry items)

Gym set up

Narthex set up

Atrium set up

Cafeteria set up

Cut desserts

Beverage stand set ups

Condiment bar set up

Coffee and tea set up

Friday night 3:30pm-11:00pm

Carryout "kitchen", lead Mona McCammon, cafeteria

Fill orders for carryout, drive thru, call in, dishes

Dine in "kitchen", lead Tina Ryan, atrium

Fill orders for dine in

Condiment bar, **need a lead**

Keep the condiments filled and bar clean

Beverage stands, 2 areas, **need a lead**

Adults only, serve beer, soft drinks and kid's drinks.

Volunteer table, lead Christy Munyon

Man a table to assist volunteers as they arrive.

Cashiers and Narthex, lead Nick Ostrosky

We will need at least 8 cashiers nightly to rotate to give breaks. Help carryout customers in Narthex

Call In Center, Amy Ryan

Take orders over phone and put into computers set up in library

Drive thru, lead, Sharon Jensen

This is an outdoor position inside heated shelters.

Steam table, **need a lead**

In charge of steam table in cafeteria to package all side items.

Runners/children volunteers, leads, Jean Ann Buring, Bridgett Stegeman, and Angie Weller

Will need children to run orders, wipe trays and clean tables

Garbage, **need lead**

Dine In tables, **need a lead**

Help customers find a place to sit, help kids keep tables clean and sweep area as needed.

Desserts, **need a lead**

Cut desserts and display for dine in line

Clean up, lead Dick Jansen, need **one more lead for cafeteria**

Help with sweeping, mopping, breakdowns of all areas. Dishes.

FISH FRY VOLUNTEER FORM 2010
SEND FORM TO OFFICE OR PUT INTO COLLECTION BASKET

NAME _____ PHONE _____

EMAIL ADDRESS _____

THURSDAYS (1:30PM-3:30PM)

2/18___ 2/25___ 3/4___ 3/11___ 3/18___ 3/25___

FRIDAY SET UP (10:00AM-3:00PM)

2/18___ 2/25___ 3/5___ 3/12___ 3/19___ 3/26___

FRIDAY NIGHTS (3:30PM-6:30PM)

2/18___ 2/25___ 3/5___ 3/12___ 3/19___ 3/26___

FRIDAY NIGHTS (6:20PM-9:30PM)

2/18___ 2/25___ 3/5___ 3/12___ 3/19___ 3/26___

FRIDAY NIGHTS (8:15PM-DONE)

2/18___ 2/25___ 3/5___ 3/12___ 3/19___ 3/26___

DESSERTS, BAKED GOODS PLEASE SEND IN BY 1:00PM FRIDAYS

2/18___ 2/25___ 3/5___ 3/12___ 3/19___ 3/26___

WHAT POSITION DO YOU HAVE EXPERIENCE IN? _____

PERMISSION SLIP FOR GRADES 7-12

NAME _____ GRADE _____

PHONE NUMBER _____ PARENT'S CELL # _____

PARENT'S EMAIL ADDRESS _____

BY SIGNING THE BELOW, MY PARENT(S) AND I UNDERSTAND I AM VOLUNTEERING MY TIME FOR SERVICE HOURS TO HELP THE MQH FISH FRY. I UNDERSTAND I AM HERE TO WORK AND NOT PLAY AROUND. I AM EXPECTED TO ACT AND DRESS IN A RESPECTABLE MANNER AND UNDERSTAND I AM TO TAKE NO TIPS FOR MY SERVICES. I UNDERSTAND THAT MY PARENTS WILL BE CALLED TO COME AND GET ME AND I FORFEIT MY SERVICE HOURS IF I DO NOT FOLLOW THE DIRECTIONS GIVEN TO ME BY MY VOLUNTEER LEADS. I KNOW I WILL NEED MONEY FOR FOOD.

CHILD'S SIGNATURE _____

PARENT'S SIGNATURE _____

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VOLUNTEER LEAD SIGNATURE _____

2/18___ 2/25___ 3/5___ 3/12___ 3/19___ 3/26___

TOTAL HOURS CHILD VOLUNTEERED _____

